



उत्तर प्रदेश GOVT. OF INDIA UTTAR PRADESH

FU 606774

AFFIDAVIT BY THE MANAGEMENT

I, Dr. Shipra Srivastava daughter of Late Shri Rajneesh Srivastava aged 47 years, resident of 20 Vikas Nagar, Kanpur in the capacity of secretary of Padam Education Foundation, 20A Vikas Nagar, Kanpur take oath and state as under:-

1. That I am Secretary Padam Education Foundation, 20A Vikas Nagar, Kanpur and signing this Affidavit of behalf of it for which I am fully authorized.
2. That the managing society/ trust has made an application to the NRC, NCTE for running an institution, namely, Astha Institute of Professional Studies, Plot No-190,191 Village Tighra P.O.- Chaubepur, Kanpur for B.Ed.. with an intake of 100. The institution after fulfilling all the provisions of the NCTE Act, Rules & Regulations has got letter of intent under clause 7(13) of the NCTE Regulations, 2014 vide NRC, NCTE letter No. NRC/NCTE/NRCAPP-6024,6231,6181,6102,5692&5698/233rdMeeting/2015 Dated 03-MAR-2015.
3. That the managing society/trust of the institution has constituted the Selection Committee for appointment of faculty as per the policy of the State Government/University/UGC and the following were the Members of the Committee –

Name	Status of Selection Committee
SHIPRA SRIVASTAVA	SECRETARY
NISHA SRIVASTAVA	TRUSTEE

Certified that this document is presented to before me today by Shri..... who is duly identified by Sri..... verified per identification Hence Attested

A.K. Dwivedi, Advoc
Notary Govt. of India
Kanpur Nagar (U.P.)

Shipra
SECRETARY
Padam Education Foundation

4. That the following faculty members have been appointed by the duly constituted selection committee having requisite qualifications and experience as prescribed in NCTE Regulations.

Sr. No	Name of the staff & Designation	Qualifications*				Experience	
		B.Ed. (with %)	M.Ed (with %)	PG (Subject %)	NET/SLET/Ph.D. (Subject with %)	Teacher Training college	School
1	DR. SHAHDAT HUSSAIN (H.O.D)	59.01	63.69	HINDI	Ph.D	12 YEAR	
2	VIVEK SINGH (ASSISTANT PROFESSOR)	64.00	55.67	SANSKRIT	NET EDUCATION	-	-
3	BHIMSEN SARAL (ASSISTANT PROFESSOR)	-	-	MUSIC	NET MUSIC	-	-
4	LAXMI KANT PATEL (ASSISTANT PROFESSOR)	71.25	66.00	CHEMISTRY	NET EDUCATION	-	-
5	DESHRAJ GAUTAM (ASSISTANT PROFESSOR)	-	-	DRAWING & PAINTING	NET DRAWING & PAINTING	-	-
6	VINOD KUMAR VISHWKARMA (ASSISTANT PROFESSOR)	65.75	61.42	MATHEMATICS	NET EDUCATION	-	-
7	ASWANI DWIVEDI (ASSISTANT PROFESSOR)	64.62	60.06	MATHEMATICS	NET EDUCATION	-	-
8	AKHIL SHARMA (ASSISTANT PROFESSOR)	63.10	66.28	COMMERCE	NET EDUCATION	-	-
9	MOH. ASIF (ASSISTANT PROFESSOR)	68.90	60.00	HISTORY	NET EDUCATION	-	-
10	SANDEEP KUAMR (ASSISTANT PROFESSOR)	61.90	56.42	SOCIOLOGY	NET EDUCATION	-	-
11	IRSAD AHMED (ASSISTANT PROFESSOR)	71.20	66.57	EDUCATION	NET EDUCATION	-	-
12	SUSHIL KUMAR (ASSISTANT PROFESSOR)	68.90	61.25	MATHEMATICS	NET EDUCATION	-	-
13	PRADEEP KUMAR (ASSISTANT PROFESSOR)	60.10	61.42	SANSKRIT	NET EDUCATION	-	-

5. The staff has joined/shall join the duty in the institution and will not be permitted to serve in any other institution on regular basis without appointing eligible teacher/principal and the same will be intimated to the affiliating body and NRC-NCTE, Jaipur.
6. That the academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed in the UGC/University/affiliating body from time to time. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
7. That the society/trust has appointed required number of Technical support staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE/State Government/Affiliating body. Salary is being/shall be paid to the staff members through bank/account payee cheque as prescribed by the NCTE.
8. The management of the institution shall discharge all the statutory duties relating to pension, gratuity, provident fund, etc for its employees as per the admissibility. The institution shall follow the norms of the NCTE as amended from time to time.
9. The details of staff appointed shall be displayed on the official website of the institution i.e. www.aasthainstitute.org (website of the institution).
10. The information about staff has been verified from the original records submitted by the candidate and found correct.

Shikha
(Signature of Deponent)

Verification

I, **Dr. Shirpa Srivastava**, the above named deponent do hereby verify that the statement made by me in para (1) to para (10) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the NRC-NCTE for grant of formal Recognition as per clause 7(16) of the NCTE Regulations, 2014 in compliance to the Letter of intent prior to grant of recognition/permission issued by NRC vide letter No. **NRC/NCTE/NRCAPP-6024,6231,6181,6102,5692&5698/233rdMeeting/2015 Dated 03-MAR-2015.(NRCAPP-6102)**, and if any variation/incorrect or deliberately distorted information is found, the sole responsibility shall be of the managing society/trust only and the managing society/trust shall be liable for action as per provisions of the NCTE Regulations, 2014.

Place :- *Kanpur*

Date:- *10/4/21*


(Signature of Deponent)

SECRETARY

Padam Education Foundation



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INDIA NON JUDICIAL



उत्तर प्रदेश UTTAR PRADESH

45AE 273582

AFFIDAVIT BY THE STAFF



SHAHDAT HUSSAIN son of / daughter of / wife of / ... ABDUL RASHEED.. aged 40...

Resident of A.H. - 1196 Pocket C. EWS Lohiya Nagar M.D.A Colony, Meerut Ghosipur Meerut U.P. take oath and state my Bio-Data as given below:-

Name of the candidate	SHAHDAT HUSSAIN
Father's Name	ABDUL RASHEED
Date of Birth	20/06/80
Permanent Address with contact No. / Fax No.	A.H. - 1196 Pocket C. EWS Lohiya Nagar M.D.A Colony, Meerut, Ghosipur Meerut U.P.

Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	CH. CHARAN SINGH University Meerut	2005	59.1%
2.	M.Ed. / MA (Education)	ROHILKHAND UNIVERSITY BAREILLY	2007	63.69%
3.	PG with subject Hindi	CH. CHARAN SINGH UNIVERSITY MEERUT	2011	57.3%
4.	NET / SLET / Ph. D.	Ph. D	2018	

Experience (in teacher training college) (Please attach experience certificates)			
Name of college & Address	From	To	Part time / regular
INSTITUTE OF PROFESSIONAL STUDIES, MEERUT	15 MARCH 2007	2/11/2010	REGULAR
INSTITUTE OF TEACHERS EDUCATION, MEERUT	3/11/2010	30/06/2015)
BIMT COLLEGE	01/07/18	14/02/19)
Experience (in school) (Please attach experience certificate)			
Name of school & Address	From	To	Part time / regular
	-	-	
	-	-	

I hereby certify that the data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in Ashta Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Certified that this document is presented before me and verified by me. Hence Attested.

A.K. Dwivedi (Notary Public)
Kanpur Nagar (U.P.)

Shri. Padam Education
SECRETARY

Signature of staff
Shardul

भारतीय गैर न्यायिक



उत्तर प्रदेश UTTAR PRADESH

AFFIDAVIT BY THE STAFF

45AE 273581

I, ASHWANI KUMAR son of / daughter of / wife of / SANGAM DUBEY aged 32
 Resident of MANAIYA, KARHANAN, ALLAHABAD..... take oath and state my Bio-Data as given below:-

Name of the candidate		ASHWANI KUMAR		
Father's Name		SAMNAM DUBEY		
Date of Birth		31-12-1988		
Permanent Address / with contact No. / Fax No.		MANAIYA KARHANAN, ALLAHABAD		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	UNIVERSITY OF ALLAHABAD	2010	64.62
2.	M.Ed. / MA (Education)	UNIVERSITY OF ALLAHABAD	2012	60.5
3.	PG with subject	UNIVERSITY OF ALLAHABAD	2008	62.16
4.	NET / SLET / Ph. D.	UGC/NCTE	2014	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

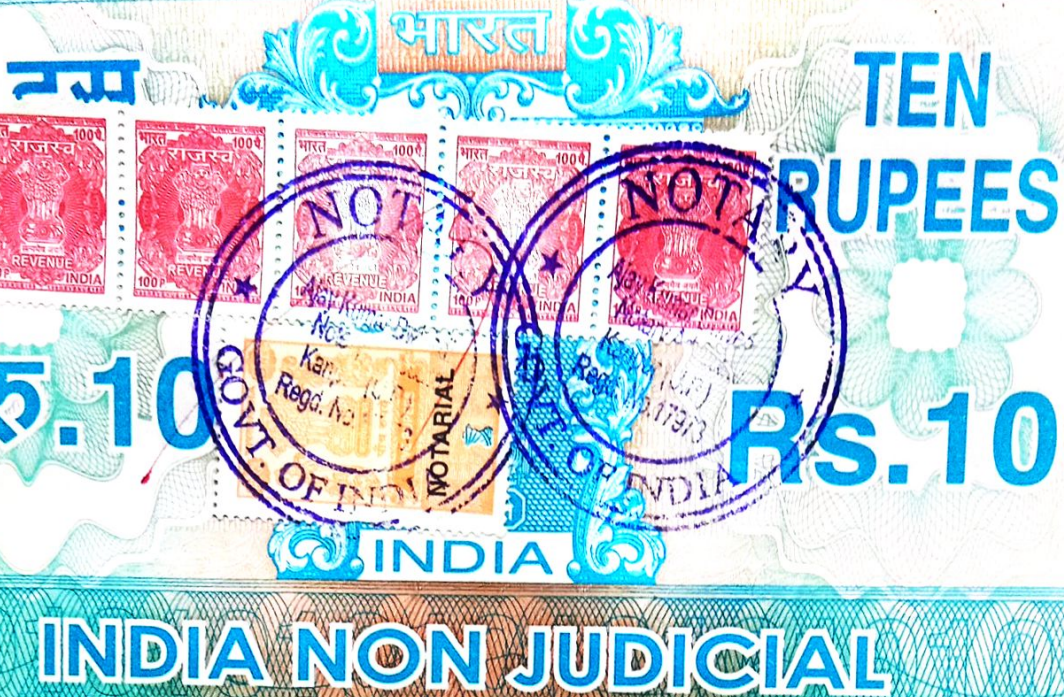
I also certify that I have been appointed in this institution as Principal / Lecturer in Professional Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Verified per identification,
 Hence Attest,
 Anil K. Jaiswal (Advocate)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

(Signature)
SECRETARY
 Padam Education Board

(Signature)
 Signature of staff

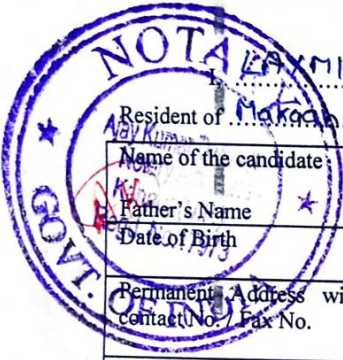
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उत्तर प्रदेश UTTAR PRADESH

AFFIDAVIT BY THE STAFF

45AE 273567



LAXMI KANT PATEL son of / daughter of / wife of / **RAM KUMAR PATEL** aged **32**
 Resident of **Makaan No. 159, Post Khajurahat, Jaunpur, U.P.** take oath and state my Bio-Data as given below:-

Name of the candidate	LAXMI KANT PATEL			
Father's Name	RAM KUMAR PATEL			
Date of Birth	07-03-1989			
Permanent Address with contact No. / Fax No.	Makaan no. 159, Gram Khajurahat, Post khajurahat, Jaunpur, U.P. 222143			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	NEHRU GRAM BHARATI UNIVERSITY, ALLAHABAD	2011	71.25
2.	M.Ed. / MA (Education)	NEHRU GRAM BHARATI UNIVERSITY, ALLAHABAD	2012	66
3.	PG with subject	SARVAJANIK P.G. COLLEGE, JAUNPUR	2009	62.06
4.	NET / SLET / Ph. D.	UGC NET	2014	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

Hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in **Professional Studies** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Kanpur. The attested copies of marks sheets / degree / certificates are enclosed.

Hence Attested
 A. Chandra (Acting)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

Sripasa
SECRETARY
 Laxmi Kant
 Signature of staff
 Vidya Education Foundation

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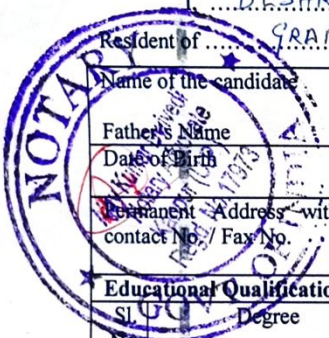


उत्तर प्रदेश UTTAR PRADESH

45AE 273568

AFFIDAVIT BY THE STAFF

I, DESHRAJ SAUTAM..... son of / daughter of / wife of / HEMRAJ SAUTAM..... aged 27.
Resident of GRAM RUDRAPUR KALA, RUDRAPUR KALAN KHERI take oath and state my Bio-Data as given below:-



Name of the candidate	DESHRAJ SAUTAM
Father's Name	HEMRAJ SAUTAM
Date of Birth	02/04/1994
Permanent Address with contact No. / Fax No.	GRAM RUDRAPUR KALA, RUDRAPUR KALAN KHERI

Educational Qualification		College and University from where degree obtained	Year of passing	% age of marks
Sl. No.	Degree			
1.	B.Ed.			
2.	M.Ed. / MA (Education)			
3.	PG with subject	D.A.V College civil lines Kanpur, C.S.J.M university Kanpur (M.A)	2018	60.3%
4.	NET / SLET / Ph. D.	U.S.C NET	2019	

Experience (in teacher training college) (Please attach experience certificates)			
Name of college & Address	From	To	Part time / regular
	-	-	
	-	-	
Experience (in school) (Please attach experience certificate)			
Name of school & Address	From	To	Part time / regular
	-	-	
	-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in Department of Postgraduate Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Kanpur. The attested copies of marks sheets / degree / certificates are enclosed.

(Signature)
K. D. Wedi (Advocate)
Notary Govt of India
Kanpur Nagar, (U.P.)

(Signature)
SECRETARY
Padam
Signature of staff

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उत्तर प्रदेश UTTAR PRADESH

AFFIDAVIT BY THE STAFF

45AE 273566



VINOD KUMAR VISHWAKARMA son of / daughter of / wife of GAURI SHANKER aged 35
 Resident of Mungari Ramdhan Ka Pura, Karchhanga, Mungari, Allahabad, U.P. take oath and state my Bio-Data as given below:-

Name of the candidate: VINOD KUMAR VISHWAKARMA
 Father's Name: GAURI SHANKER
 Date of Birth: 14/11/1985
 Permanent Address with contact No. / Fax No.: Mungari Ramdhan Ka Pura, Karchhanga, Mungari, Allahabad U.P. - 212301

Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	University of Allahabad	2008	65.75%
2.	M.Ed. / MA (Education)	"	2010	61.42%
3.	PG with subject <u>M.Sc</u>	"	2007	62.10%
4.	NET / SLET / Ph. D.	<u>U.G.C. NET</u>	2013	

Experience (in teacher training college) (Please attach experience certificates)

Name of college & Address	From	To	Part time / regular
	-	-	

Experience (in school) (Please attach experience certificate)

Name of school & Address	From	To	Part time / regular
	-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in Padam Education Society's Institution of Professional Studies Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Notary Public
 A.K. Dwivedi (Advocate)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

Secretary
 Padam Education Society

Signature of staff

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उत्तर प्रदेश UTTAR PRADESH

AFFIDAVIT BY THE STAFF

45AE 273579

* BHIMSEN SARAL son of / daughter of / wife of / SHRI KANHAIYALAL aged 43

Resident of N-10/70, पी-2, यू कॉलोनी ककरमत्ता, वाराणसी, U.P. take oath and state my Bio-Data as given below:-

Name of the candidate	<u>BHIMSEN SARAL</u>
Father's Name	<u>SHRI KANHAIYALAL</u>
Date of Birth	<u>14/11/1977</u>
Permanent Address with contact No. / Fax No.	<u>N-10/70 पी-2, यू कॉलोनी ककरमत्ता, वाराणसी, उत्तर प्रदेश</u>

Educational Qualification

Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.			
2.	M.Ed. / MA (Education)			
3.	PG with subject	<u>इन्दिरा काला संगीत विश्वविद्यालय रवैराढ़ (दुलैमगढ़)</u>		
4.	NET / SLET / Ph. D.	<u>UGC NET</u>	<u>2003</u>	<u>57.53%</u>

Experience (in teacher training college) (Please attach experience certificates)

Name of college & Address	From	To	Part time / regular
	-	-	
	-	-	

Experience (in school) (Please attach experience certificate)

Name of school & Address	From	To	Part time / regular
	-	-	
	-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

Ashta Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this Institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE,

Jajpur. The attested copies of marks sheets / degree / certificates are enclosed.

who is duly identified by Sri

Hence Attested:

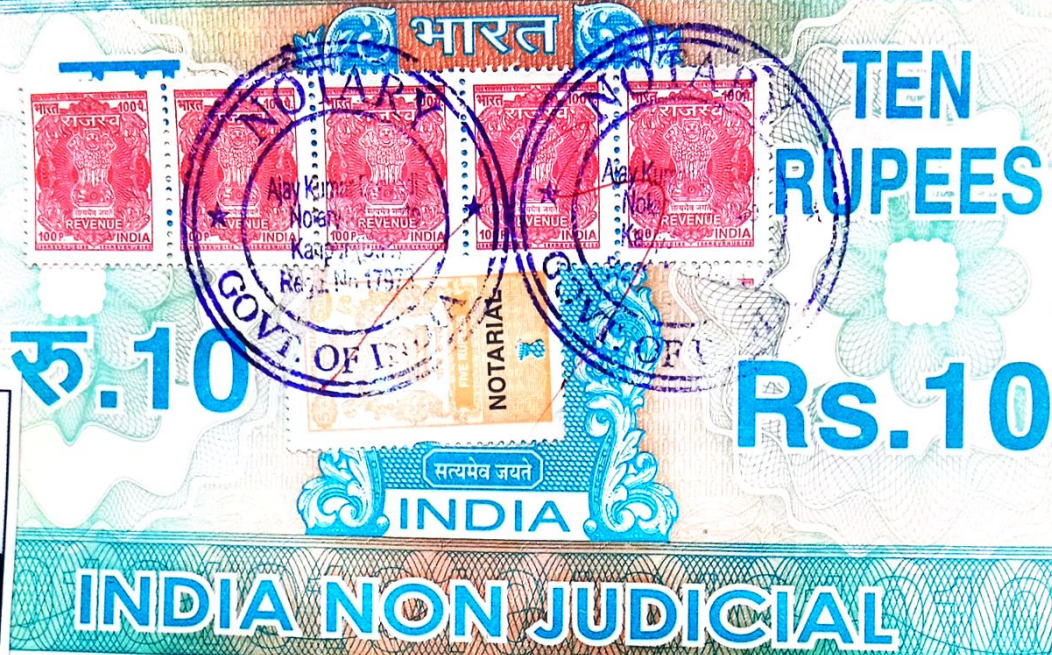
A.K. Dwivedi (Advocate)

Notary

SECRETARY

Signature of staff

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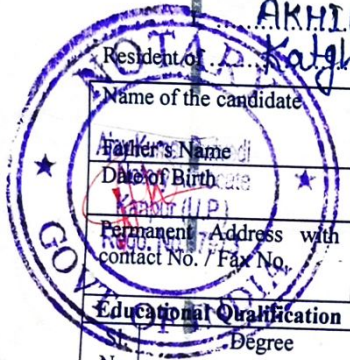


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45AE 273577

AFFIDAVIT BY THE STAFF

AKHIL SHARMA..... son of / daughter of / wife of HARIOM SHARMA aged 30...
 Resident of Katghar, Mabbulla Gony Moradabad. I take oath and state my Bio-Data as given below:-



Name of the candidate		AKHIL SHARMA		
Father's Name		HARIOM SHARMA		
Date of Birth		01/05/1990		
Permanent Address with contact No. / Fax No.		Katghar Mabbulla Gony Moradabad.		
Educational Qualification				
No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	AMBRISH SHARMA COLLEGE OF EDU/2 TECH MEERUT	2013	63.1%
2.	M.Ed. / MA (Education)	M.M COLLEGE OF EDUCATION MOODINAGAR	2014	66.28%
3.	PG with subject M.COM	HINDU COLLEGE MORADABAD	2012	58.07%
4.	NET / SLET / Ph. D.	UGC NET	2014	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in Asst. Institute of Professional Studies Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC/NCTE Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Notary Govt. of India
 Moradabad (U.P.)

SECRETARY
 Signature of staff
 Akhil Sharma

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AFFIDAVIT BY THE STAFF

45AE 273565

I, VIVEK SINGH son of / daughter of / wife of GYAN CHANDRA SINGH aged 30

Resident of BEHAT, KORAON, ALLAHABAD take oath and state my Bio-Data as given below:-

Name of the candidate		VIVEK SINGH	
Father's Name		GYAN CHANDRA SINGH	
Date of Birth		12-08-90	
Permanent Address with contact No. / Fax No.		BEHAT, KORAON, ALLAHABAD	
Educational Qualification			
Sl. No.	Degree	College and University from where degree obtained	Year of passing
1.	B.Ed.	C.S.J.M. University	2013
2.	M.Ed. / MA (Education)	DOCTOR HARISINGH GOUR USHWAVIDYALAYA, SAGAR	2014
3.	PG with subject	C.S.J.M. University	2015
4.	NET / SLET / Ph. D.	UGCNET	2014
Experience (in teacher training college) (Please attach experience certificates)			
Name of college & Address		From	To
		-	-
		-	-
Experience (in school) (Please attach experience certificate)			
Name of school & Address		From	To
		-	-
		-	-

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

Basha Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

who is duly identified by Sri
verified per identification
Hence Attested

A.K. Verma (Advocate)
Notary, Govt of India
Nagpur Nagar (U.P.)

SECRETARY
Basha Education Foundation

Vivek Singh
Signature of staff

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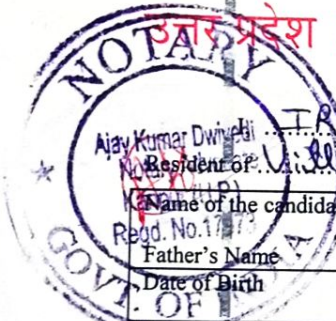
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AFFIDAVIT BY THE STAFF

45AE 273575



IRSHAD AHMED son of / daughter of / wife of **JAIN UDDIN** aged **31**
 Resident of **Village Mutaina Tehsil Gunnour, Gawan Bahar Sambhal (U.P.)**
 I take oath and state my Bio-Data as given below:-

Name of the candidate		IRSHAD AHMED		
Father's Name		JAIN UDDIN		
Date of Birth		20-07-89		
Permanent Address with contact No. / Fax No.		Vill. Mutaina Tehsil Gunnour, Gawan Bahar Town, Sambhal, U.P. 202527		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Chaudhary Charan Singh University, Meerut	2013	71.27
2.	M.Ed. / MA (Education)	Chaudhary Charan Singh University, Meerut	2014	66.57
3.	PG with subject	Chaudhary Charan Singh University, Meerut	2016	56.1
4.	NET / SLET / Ph. D.	UGC NET	2013	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

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I also certify that I have been appointed in this institution as Principal / Lecturer in **Professional Studies** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, who is duly attested copies of marks sheets / degree / certificates are enclosed.

Notary Attested
 A.K. Dwivedi (Advocate)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

SECRETARY
 Padam Education
 Signature of staff

भारतीय गैर न्यायिक

भारत

TEN RUPEES

₹.10

Rs.10

सत्यमेव जयते

INDIA

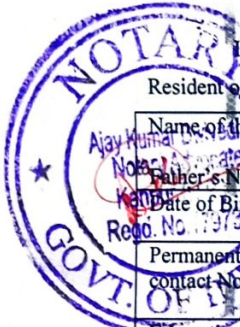
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उत्तर प्रदेश UTTAR PRADESH

45AE 273580

AFFIDAVIT BY THE STAFF



MOHD. ASIF..... son of / daughter of / wife of /... SHOKAT ALI..... aged 28...

Resident of 327, MEHMOODPUR MAFI, MORADABAD, U.P. take oath and state my Bio-Data as given below:-

Name of the candidate	MOHD. ASIF			
Father's Name	SHOKAT ALI			
Date of Birth	08/09/1992			
Permanent Address with contact No. / Fax No.	327, MEHMOODPUR MAFI, MORADABAD.			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	SHRI BALAJI ACADEMY, MORADABAD, MAHATMA JYOTIBA, PHULE ROHILKHAND UNIVERSITY, BAREILLY	2012	68.9%
2.	M.Ed. / MA (Education)	ROSHAN LAL SHANTI DEVI ACADEMY, MORADABAD, MAHATMA JYOTIBA PHULE ROHILKHAND UNI. BAREILLY	2013	60%
3.	PG with subject	HIND COLLEGE MORADABAD, MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY	2017	61%
4.	NET / SLET / Ph. D.	U.C. NET	2013	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

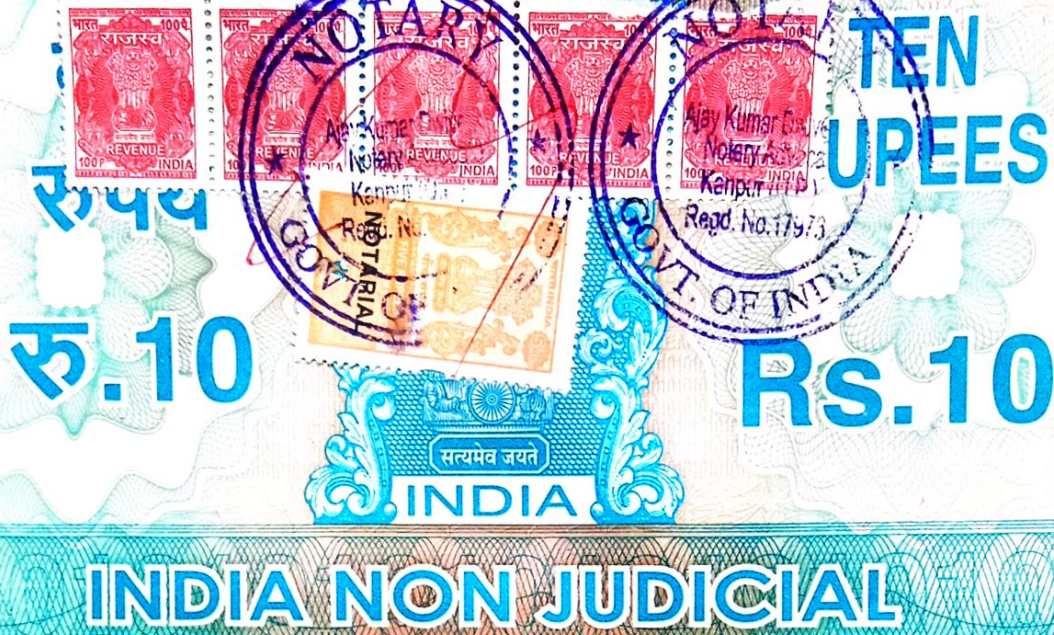
I also certify that I have been appointed in this institution as Principal / Lecturer in

Certified that this document is Aastha Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any present institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, who is duly identified by Sri Jaipur. The attested copies of marks sheets / degree / certificates are enclosed. verified per identification.

Hence Attested
K. Dwivedi (Advocate)
Notary Govt. of India
Kanpur Nagar (U.P.)

Secretary
Padam Education
Signature of staff

भारतीय गैर न्यायिक



उत्तर प्रदेश UTTAR PRADESH

AFFIDAVIT BY THE STAFF

45AE 273578

SANDEEP KUMAR..... son of / daughter of / wife of /..... HEERA LAL..... aged ..29..
 Resident of..... VILL AHARPUR ROSI JAMUNIA DIST JAUNPUR..... take oath and state my Bio-Data as given below:-

Name of the candidate	SANDEEP KUMAR			
Father's Name	HEERA LAL			
Date of Birth	18/02/1992			
Permanent Address with contact No. / Fax No.	VILL AHARPUR ROSI JAMUNIA DIST JAUNPUR			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	RAJA HARPAL SINGH PS COLLEGE, VEER BAHADUR SINGH PURVANCHAL UNIVERSITY JAUNDUR	2013	61.9%
2.	M.Ed. / MA (Education)	RAJA HARPAL SINGH PS COLLEGE, VEER BAHADUR SINGH PURVANCHAL UNIVERSITY JAUNDUR	2014	56.42%
3.	PG with subject	RAJA HARPAL SINGH PS COLLEGE, VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNDUR	2017	59.9%
4.	NET / SLET / Ph. D.	UGC - NET	2014	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	-
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	-

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

..... as the Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Certified that this document is presented to before me by Smt. who is duly identified and verified per identification. Hence Attested

A.K. Dwivedi (Advocate)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

SECRETARY
 Exam. Education Deptt.

Sandeep Kumar
 Signature of staff

भारतीय गैर न्यायिक

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AFFIDAVIT BY THE STAFF

45AE 273576

SUSHIL KUMAR..... son of / daughter of / wife of / PURAN SINGH..... aged 36 yrs
 Resident of VILL-SHAHAPUR MATHURA U.P..... take oath and state my Bio-Data as given below:-

Name of the candidate	SUSHIL KUMAR
Father's Name	PURAN SINGH
Date of Birth	01/01/85
Permanent Address with contact No. / Fax No.	VILL-SHAHAPUR MATHURA U.P

Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	MAHARSHI DAYANAND UNIVERSITY ROHTAK	2010	68.9%
2.	M.Ed. / MA (Education)))	2011	61.25%
3.	PG with subject	B.S.A. COLLEGE MATHURA	2009	60%
4.	NET / SLET / Ph. D.	DR. BHIMRAO AMBEDKER UNIVERSITY AGRA	2013	
		U.G.C. NET		

Experience (in teacher training college) (Please attach experience certificates)			
Name of college & Address	From	To	Part time / regular
	-	-	
	-	-	
Experience (in school) (Please attach experience certificate)			
Name of school & Address	From	To	Part time / regular
	-	-	
	-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal / Lecturer in
 Shri. Asstt. Institute of Professional Studies (Name of college / institution will full details). I also certify that I will not work in any
 other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC,NCTE
 verified the attested copies of marks sheets / degree / certificates are enclosed.

A.K. Dwivedi (Advocate)
 Notary Govt. of India
 Kanpur Nagar (U.P.)

SECRETARY
 Padam Education Foundation

सुशील कुमार
 Signature of staff

भारतीय गैर न्यायिक

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उत्तर प्रदेश UTTAR PRADESH

45AE 273574

AFFIDAVIT BY THE STAFF

PRADEEP KUMAR son of / daughter of / wife of / **NARENDRA KUMAR TYAGI** aged **39 years**.

Resident of **VILL-TATARPUR ROAD POST-ASMOLI DIS-SAMBHAL** take oath and state my Bio-Data as given below:-



Name of the candidate		PRADEEP KUMAR		
Father's Name		NARENDRA KUMAR TYAGI		
Date of Birth		01/07/1981		
Permanent Address with contact No. / Fax No.		VILL-TATARPUR ROAD POST-ASMOLI DIS-SAMBHAL		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	J. I. M. S. ANUYOGI PURAM, MEERUT CH. CHARAN SINGH UNIVERSITY MEERUT	2007	60%
2.	M.Ed. / MA (Education)	R.N COLLEGE HASTINAPUR, MEERUT CH. CHARAN SINGH UNIVERSITY MEERUT	2009	61.4%
3.	PG with subject	SANSKRIT MAHAV BHARTI UNIVERSITY SOLAN (HP)	2015	62.61
4.	NET / SLET / Ph. D.	UGC NET	2013	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
		-	-	
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular
		-	-	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

..... (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Certified that this document is prepared for me today by who is duly identified and verified per identification. Hence Attested

A.R. Dwivedi (Advocate)
Notary Govt. of India
Kanpur Nagar (U.P.)

SECRETARY
Faculty Education

प्रदीप कुमार
Signature of staff